

# FIFTH SUNDAY IN LENT

## THE HOLY EUCHARIST

March 26th, 2023 10:00 a.m.

[Watch the Live Stream by Clicking Here!](#)

**PRAISE & WORSHIP**

Screen

**PROCESSIONAL**

*"Love Divine, All Loves Excelling"*

Hymnal #657

**PENITENTIAL ORDER**

BCP 351

**KYRIE**

Hymnal #S-91

**THE COLLECT OF THE DAY**

BCP 219

**FIRST LESSON**

Ezekiel 37:1-14

The hand of the Lord came upon me, and he brought me out by the spirit of the Lord and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, "Mortal, can these bones live?" I answered, "O Lord God, you know." Then he said to me, "Prophecy to these bones, and say to them: O dry bones, hear the word of the Lord. Thus says the Lord God to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the Lord."

So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, "Prophecy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord God: Come from the four winds, O breath, and breathe upon these slain, that they may live." I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.' Therefore prophesy, and say to them, Thus says the Lord God: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the Lord, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the Lord, have spoken and will act," says the Lord.

The Word of the Lord.

*People Thanks be to God.*

**PSALM 130**

*Antiphon: "My soul waits for the Lord, in His word is my hope"*

1 Out of the depths have I called to you, O LORD; LORD, hear my voice; \*  
let your ears consider well the voice of my supplication.

2 If you, LORD, were to note what is done amiss, \*  
O Lord, who could stand?

3 For there is forgiveness with you; \*  
therefore you shall be feared.

4 I wait for the LORD; my soul waits for him; \*  
in his word is my hope. *Ant*

5 My soul waits for the LORD, more than watchmen for the morning, \*  
more than watchmen for the morning.

6 O Israel, wait for the LORD, \*  
for with the LORD there is mercy;

7 With him there is plenteous redemption, \*  
and he shall redeem Israel from all their sins. *Ant.*

## SECOND LESSON

**Romans 8:6-11**

To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law-- indeed it cannot, and those who are in the flesh cannot please God.

But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

The Word of the Lord.

*People Thanks be to God.*

## SEQUENCE HYMN

*"Breathe on Me, Breath of God" vs. 1-3*

**Hymnal #508**

## THE HOLY GOSPEL

**John 11:1-45**

The Holy Gospel of our Lord Jesus Christ according to John.

*People Glory to you Lord Christ*

Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. So the sisters sent a message to Jesus, "Lord, he whom you love is ill." But when Jesus heard it, he said, "This illness does not lead to death; rather it is for God's glory, so that the Son of God may be glorified through it." Accordingly, though Jesus loved Martha and her sister and Lazarus, after having heard that Lazarus was ill, he stayed two days longer in the place where he was. Then after this he said to the disciples, "Let us go to Judea again." The disciples said to him, "Rabbi, the Jews were just now trying to stone you, and are you going there again?" Jesus answered, "Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. But those who walk at night stumble, because the light is not in them." After saying this, he told them, "Our friend Lazarus has fallen asleep, but I am going there to awaken him." The disciples said to him, "Lord, if he has fallen asleep, he will be all right." Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. Then Jesus told them plainly, "Lazarus is dead. For your sake I am glad I was not there, so that you may believe. But let us go to him." Thomas, who was called the Twin, said to his fellow disciples, "Let us also go, that we may die with him."

When Jesus arrived, he found that Lazarus had already been in the tomb four days. Now Bethany was near Jerusalem, some two miles away, and many of the Jews had come to Martha and Mary to console them about their brother. When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. Martha said to Jesus, "Lord, if you had been here, my brother would not have died. But even now I know that God will give you whatever you ask of him." Jesus said to her, "Your brother will rise again." Martha said to him, "I know that he will rise again in the resurrection on the last day." Jesus said to her, "I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?" She said to him, "Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world."

When she had said this, she went back and called her sister Mary, and told her privately, "The Teacher is here and is calling for you." And when she heard it, she got up quickly and went to him. Now Jesus had not yet come to the village, but was still at the place where Martha had met him. The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, "Where have you laid him?" They said to him, "Lord, come and see." Jesus began to weep. So the Jews said, "See how he loved him!" But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?"

Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." Jesus said to her, "Did I not tell you that if you believed, you would see the glory of God?" So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." When he had said this, he cried with a loud voice, "Lazarus, come out!" The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go."

Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him

The Gospel of the Lord.

*People Praise to you Lord Christ.*

SERMON  
THE NICENE CREED  
PRAYERS OF THE PEOPLE  
THE PEACE  
ANNOUNCEMENTS

The Rev. Lee Miller  
BCP 358  
BCP 392  
BCP 360

## THE HOLY COMMUNION



OFFERTORY	If you wish to give online, please scan or click the QR Code Here →	
OFFERTORY ANTHEM	<i>"God So Loved the World" by Stainer</i>	Chancel Choir
OFFERTORY PRESENTATION	<i>Doxology (Old 100th)</i>	Hymnal #380 vs. 3
THE GREAT THANKSGIVING		BCP 361
SANCTUS		Hymnal #S-114
THE LORD'S PRAYER		BCP 364
FRACTION ANTHEM		Hymnal #S-158
COMMUNION HYMNS	<i>Holy and Anointed One</i> <i>"My Faith Looks Up to Thee" by Mason/Pethel</i> <i>"I Am The Bread of Life"</i>	Screen Soloist Hymnal #335
POST COMMUNION PRAYER		BCP 365
RECESSIONAL	<i>"Hail, Thou Once Despised Jesus"</i>	Hymnal #495
DISMISSAL		BCP 366
POSTLUDE	<i>"Postlude in A Minor" by Wetherill</i>	Organ

## SERVING TODAY

ALTAR GUILD:	Sharon Rose
A/V BOOTH:	Tim Hudson, Mark Hunter, Howard Roshaven
MUSICIANS:	SJD's Praise Band & Chancel Choir, Trevor Warner
READERS:	Barbara Gingrich, Linda Worachek, Doug Roderick
VERGER:	Aubrey Thompson
EUCH. MIN.:	Dennis Accardo, Isabel DeTringo, Linda Worachek
USHERS:	Deb Wigmore, Don Fisher, Doug Roderick, Steven Van Loan
KITCHEN HELPERS:	The Team

## STAFF

The Rev. Lee Miller	Associate Rector
Mrs. Valerie Southwell	Music Director
Mr. Scott Gardner	Praise Leader
Ms. Connie Minnoe	Financial Administrator
Ms. Cheryl Savini	Receptionist
Mr. Tristan Warner	Media/Tech Specialist
Ms. Vivian Smalls	Nursery Coordinator
Denise Smalls, Angel Fujiwara	Nursery Attendants

## SJD WEEKLY SCHEDULE

**EVERY WEEKDAY AT 10 AM YOU MAY JOIN US FOR WORSHIP IN THE SANCTUARY. M. P. DAILY EXCEPT ON WED. HEALING/EUCHARIST**

Sun. Mar 26	Holy Eucharist Rite 1 – Sanctuary	8:00 a.m.
	SJD Breakfast – Parish Hall	9:00 a.m.
	Adult Bible Study – Wilder Room	9:00 a.m.
	Divine Jewelry Thrift Shoppe – Sunday School Room	9:40 a.m.
	Nursery Opens – Nursery	9:45 a.m.
	Holy Eucharist Rite 2 – Sanctuary & Livestream	10:00 a.m.
	Holy Eucharist Rite 2 – Aston Gardens	6:00 p.m.
Mon. Mar 27	Grief Support – Dons’ Room	10:00 a.m.
	Books of Faith Club – <a href="#">Zoom</a>	11:30 a.m.
Wed. Mar 29	Divine Jewelry Thrift Shoppe – Sunday School Room	9:00 a.m.
	Holy Eucharist / Healing Service – Sanctuary	10:00 a.m.
	Bible Study – Wirick Room & <a href="#">Zoom</a>	11:00 a.m.
	Faithful Followers – Dons’ Room	12:00 p.m.
	Choir Rehearsal – Sanctuary	2:00 p.m.
	Lenten Supper – Parish Hall	5:30 p.m.
	Lenten Program – Parish Hall	6:30 p.m.
Thur. Mar 30	Small Group Gathering – Wilder Room	6:30 p.m.
Sun. Apr 2	<b>Palm Sunday</b>	<b>All Day</b>
	Holy Eucharist Rite 1 – Sanctuary	8:00 a.m.
	Adult Bible Study – Wilder Room	9:00 a.m.
	Divine Jewelry Thrift Shoppe – Sunday School Room	9:40 a.m.
	Nursery Opens – Nursery	9:45 a.m.
	Holy Eucharist Rite 2 – Sanctuary & Livestream	10:00 a.m.
	Holy Eucharist Rite 2 – Aston Gardens	6:00 p.m.

### PRAYERS

**THANKSGIVINGS FOR BIRTHDAYS:** Alyson Barrett, Dawn Hennen, Al DeMellier, Valerie Bryant, Alma Hudson, Betsy Pagnini, Roger Mills, Kathleen Nowak, Barbara Gingrich

**THANKSGIVINGS FOR ANNIVERSARIES:** John & Liz Hood

**THE SICK:** Ed Patrick, Walter Powell, Mary K. Merrill, Pat Wilbert, Mary Soja



### The Good Friday Offering

תודה • شكرًا • Thank you

In any language, the phrase “thank you” means the same thing: an expression of gratitude for an action that has made a difference. As we celebrate the Good Friday Offering this year, gratitude is on the lips and in the hearts of many people whose lives have been changed because of your generosity.

The Anglican Province of Jerusalem and the Middle East recognizes the importance of presence—of following our Lord’s model of unconditionally loving people first. With your gifts, the Good Friday Offering has helped fund the following:



- **The Mission to Seafarers in the United Arab Emirates**, where ships are loaded not only with goods but also sailors and other workers who labor for long hours thousands of miles from home.
- **The Arab Episcopal School in Irbid, Jordan**, which provides a strong educational program for blind students.
- **St. Christopher’s Cathedral in Bahrain**, which focuses on providing food and other care for migrant workers who have lost their jobs and cannot get a flight back to their home countries.
- **Arab Ahli Hospital in Gaza**, a ministry that works tirelessly, despite shortages of medical disposables, medicine, fuel for electrical generators, and food assistance for the poor.
- **And many more important ministries across the region.**

Thank you for the difference you are making through the Good Friday Offering in the lives of a wide diversity of people throughout Jerusalem and the Middle East. “Shukran,” “toda,” thank you, for helping us and our worldwide ministry partners become a church that looks and acts like Jesus.

Please make a gift to the Good Friday Offering in one of the following ways:

- Scan the QR code here:



- Give securely online at [iam.ec/goodfridayoffering](http://iam.ec/goodfridayoffering)
- To give via phone or for gifts of stock call (800) 334-7626 x6002
- You can also still send your check contribution by mail to:  
DFMS-Protestant Episcopal Church US  
P.O. Box 958983  
St. Louis, MO 63195-8983  
Make your check payable to: The Domestic and Foreign Missionary Society  
with “Good Friday Offering” in the memo field. Thank you.

Published by the Office of Formation of The Episcopal Church, 815 Second Avenue, New York, N.Y. 10017  
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